

**APPENDIX A - Declaration of Intent to Apply for House of Delegates District 5**

**Republican Central Committee of Carroll County  
Declaration of Intent to Apply for House of Delegates District 5**

I, Brian Michael Bowersox, residing at [REDACTED]  
Westminster, Maryland 21158  
(Print or type name) (Address, City)

Hereby declare my application for House of Delegates District 5. It is my wish that the Carroll County Republican Central Committee (hereinafter "CCRCC") consider me as a candidate to fill the vacancy.

By signing this declaration, I certify that I meet all the constitutional eligibility requirements to serve as the Delegate for District 5. I acknowledge that the CCRCC will release my name as a declared candidate and my answers to the attached questions.

In addition, I acknowledge the CCRCC, its members, officers, and persons affiliated therewith will not be liable for any other damages incurred by myself or any other party as a result of my application for the House of Delegates District 5 vacancy.

/s/ Brian M. Bowersox February 16, 2015  
Applicant's Signature Date

**APPENDIX B - Applicant Questionnaire for District 5 Delegate Vacancy**

**PART I: COMMUNITY AND CIVIC INVOLVEMENT**

**Please list all community and civic organizations (e.g., community associations, political clubs, religious organizations, etc.) in which you are currently or have been involved during the last five years. List any offices held in such organizations and dates. Attach additional sheets if necessary. MD chapter National Multiple Sclerosis Society**

## **PART II: PREVIOUS CAMPAIGNS AND PUBLIC OFFICES**

**Have you ever run for public office or held public office? (For each public office for which you have previously run, please state the office, date of campaign, political party, if any, and outcome of election; attach additional sheets if necessary).**

**NA**

**If you have previously run for county and/or state elective office in Maryland, do you currently have a candidate committee and campaign account? (If yes, please state the approximate balance of your campaign account).**

**NA**

## **PART III: PROFESSIONAL AND POLITICAL ACCOMPLISHMENTS**

**Please state your major professional and or personal accomplishments. Confine your response to 250 words or less.**

**Please see attached resume**

**Westminster Kiwanis Club past president 2001 administrative year**

**Westminster self-help Multiple Sclerosis morning group**

**Maryland chapter of the National Multiple Sclerosis Society**

**Gunmetal Affairs Committee of the Maryland Chapter of NMSS**

**Treasurer Pennsylvania Delta Corporation**

**Please state your major political accomplishments. Confine your response to 250 words or less. Assistant County Attorney**

**Assistant States Attorney**

**PART IV: DISTRICT 5 DELEGATE VACANCY**

**Please state why you wish to serve as the Maryland House of Delegates for District 5.  
Confine your response to 500 words or less.  
Serving in the Maryland House of Delegates is being as close to the voter as an elected  
official official can be and still have the political influence to get the problem solved.**

**If appointed as the Maryland Delegate for District 5, do you intend to run for election to  
the office of Maryland House of Delegates for District 5 in 2018? \_\_ Yes \_\_\_\_\_**

**PART V: PARTY AFFILIATION**

**Have you ever held a different party affiliation (e.g., if you were previously a Democrat or  
Independent, but are now a Republican, please state as such and provide details about  
when you changed your party affiliation)? \_\_ Always been a registered republican**

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## **PART VI: BACKGROUND QUESTIONS**

Please answer "yes" or "no" to each of the questions below. For any questions to which your answer is "yes", please provide details on a separate sheet.

1. Have you ever been charged with, arrested for, or convicted of any criminal offense excluding minor traffic violations?  
    no
2. Have you ever had a professional or business license suspended or revoked?  
    No
3. Have you ever been a defendant to a civil or administrative proceeding?  
    Yes
4. Have you ever filed a petition for personal bankruptcy under Chapters 7, 11 or 13 of the United States Bankruptcy Code?  
    No
5. Do you have any outstanding judgments against you? no

## **PART VII: STANCE ON ISSUES**

1. Please describe what you believe is the role of government Government should provide only those services that the Indi dual cannot provide for themselves.
2. Please explain your economic views and major economic influences I believe in the Jefferson Ionian form of the national government. The best govern ment is the smaller less intrusive government.
3. What is your position on gun control and the Second Amendment? The Second Amendment could not be written any clearer, " A well-regulated Militia being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed" It is only under the most dire circumstances the Government should be involved in a person's right to have a gun.
4. What is your position on abortion and euthanasia Abortion and ethane, is murder and the government should have a limited role in such personal decision as the ending of a life.

5. **What is your position on taxes In order to have the government that only does for us that which we cannot do for we taxes should be low.**
6. **What is your position on common core Common core is an unnecessary infringement on what is, and should be local issue.**
7. **How would you work to create jobs I would keep the goervent out of the businessman's' decision-making making process.**
8. **Please explain your position on Obamacare and healthcare in general the government has no business making such requirement on the indivual.**
9. **What is your stance on converting from a commissioner form of government to a county executive form of government I do not believe that the county eccutive is the best form of government for Carroll County, I feel there is too much opportunity for deal making among the counsel man.**